



## M.F. News Bulletin

**No 16 September 2019**

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### From the Editorial Desk ...

With joy we bring out the 16<sup>th</sup> issue of our *News Letter* aimed at keeping all the members informed of the various activities, undertakings and events that are happening in the various parts of the Congregation. May we kindly remind everyone, especially the Provincial, Vice Provincial and Delegation Governance, to send us on time the news items to be published. Let us, as one family, share among ourselves all our achievements and our endeavours. We always welcome the corrections and suggestions for the betterment. We regret also for the errors and omissions if any. May the God grant us the grace to be courageous and joyful messengers of the Good News and a shining stars that lead others to the feet of the Lord.

Please take note of the contact number of the General House  
**Tel & Fax : 0039. 06. 65003120**

### MESSAGE FROM SUPERIOR GENERAL

#### Be Grateful Always!

Being thankful to God for all his blessings should be one of the most distinctive marks of a joyous Missionaries of Faith. We must not allow in our lives a spirit of ingratitude because nothing will do more to restore the joy of our faith than a true spirit of gratitude. We should not let a day go by without thanking God for everything.

I would like to propose some points in order to continue to grow in our spirit of gratitude for a better relationship with God and with others.

- > \* we need to learn in our daily lives to thank God for everything that we have.
- > \* we need to give thanks for all our brothers and sisters around us.
- > \* we need to cultivate a spirit of gratitude even in the midst of trials and persecutions.

*BE grateful*



*Rev. Fr. Jesus Dajac, mf*  
Fr. Jesus Dajac, mf  
Superior General

## ON-GOING FORMATION CORNER

### A REVITALISING EXPERIENCE

-Fr. Jaison Kalathiparambil mf

Church has an integral view of human life and considers it as a vocation, accompanying it right from its birth to death. Enriching formative accompaniment is necessary as humans are endowed with talents and gifts on one hand, and on the other many limitations and weaknesses. It is very much true also in the case of religious vocation. Just like a plant nurtured in a nursery, it is nurtured in a formation house during its initial period, helping it to “achieve a serene and creative interior synthesis between strengths and weaknesses”. In our Congregation, by providing the appropriate formative accompaniment during this period, we aim at forming our charismatic identity. In this period, a missionary of faith imbibes the right human – spiritual - communitarian values and integrates the necessary elements of vocational conviction. Priestly ordination is the sacramental completion of this specific divine-human project.

#### Need for ongoing formation

The event of priestly ordination is sometimes presumed as “the arrival point” or as the moment of the release of a ‘finished product’ into public, like a machine or automobile into market. Industrial revolution brought in a very dynamic approach to formation changing this general static concept. The need for continuous updating became urgent in the post-industrial society as technology developed, giving rise to a *knowledge society*. To be productive meant to be capable of continuous updating. On the other hand, humanistic anthropology provided the theoretic background for an evolutive approach focusing on the growth and maturation of the human person throughout his existence.

Repercussions of such socio-cultural changes were felt in every ambit of society hence also in the Church. Vatican II recognised the need for priests to keep alive their spirit to be competent to face the diverse pastoral challenges. Various documents were emanated by the Holy See laying out the principles of priestly formation and itinerary of post-ordination (ongoing) formation. Priestly ordination, thus, was not to be considered anymore as an arrival port or a full-stop to the formation project. It is a pivotal point in the life of a formee, demanding a change of perspective and an enlivening approach to the same project of life. It is for this reason, we have one single *General Order of Formation (Ratio formationis)* in the congregation denoting that formative accompaniment begins right from entering the stage of initial formation till the end of one’s life.

## One single journey of discipleship

Often the question is raised by at least some priests: “is not the formation received in the formation house sufficient?”; “why are they disturbing us again with all these programs?”; “what problem did I create for me to undergo such a renewal course?”. Such questions arise from a fragmented vision of formation. It must be understood in its entirety and singularity, as something that lasts throughout one’s life. The new *Ratio fundamentalis* “The gift of priestly vocation” affirms the unity of formation (cfr. RF 53) calling it as “a missionary journey of discipleship” (RF 54). It needs various stages – different stages in the initial formation and various experiences in the stage of ongoing formation - respecting the evolutive rhythm of each singular vocation (cfr. RF 54 – 88). Pope Francis calls them as “two aspects of the same reality.” *Pastores dabo vobis* founds ongoing formation on the admonition of St. Paul to Timothy to “continually rekindle” the gift of vocation (cfr. 1Tim. 4:14; 2Tim. 1:6) because “time cools the generous dedication of the beginning”. Adopting such a disposition, one can appreciate, accept and access willingly a proposed itinerary of ongoing formation. Having completed the juridical and charismatic renewal, the General Governance of Missionaries of Faith is all set to commence various programs of “ongoing formation” for its members. When each individual member rekindles his charismatic spirit, our Congregation is revitalised, and our apostolate will be vibrant.

## Ongoing formation: sum of some programs?

Another area of great doubt and confusion is the itinerary of ongoing formation. Often it is reduced to the sum of some refresher programs or some expert input sessions or the periodical retreats or meetings. The difficulty lies in the fact that the initial formation has specific stages with clearly defined objectives and stipulated time frame while ongoing formation has only a departure point (priestly ordination) without any obliging principle or stable structure. The quinquennium of the newly ordained, organization of different programs according to the different age or target groups or remedial programs for specific crisis stricken etc. are some attempts at giving some clarity and structure to it. Despite all these the cloud of confusion and the reluctance to accept it ails the arena of ongoing formation.

The mentality of being a constant learner is the remedy to the situation. This creates an inner disposition (*docibilitas*) of continually *learning to learn*. It expresses the idea of a formative process in which the subject plays an active role. It implies that after the

ordination one is disposed to learn from every life experience i.e., from the school of life. He will be learning from the mistakes of his own and of the others; he will be reading to update his knowledge; he will be pursuing courses of specialization; he will be availing every opportunity of retreat and silence; he will be constant in his prayer life; he will try to be a true pastor of the souls entrusted to his care; he will be a true missionary of faith according to his charismatic identity etc.

In this itinerary of self – formation, various programs do come handy to give expert guidance and inputs. They offer the required content and adequate method to deal with concrete questions and difficult situations. It also helps one to take preventive measures to common difficulties. In short, they are some of the instruments of ongoing formation. So, let's not fall into the error of limiting it only to the organised programs. Let's be learners in the school of life with the disposition of *docibilitas*.

### **Responsibility: mine or the superiors' or the congregation's?**

*All the three* should be the right answer to the question. It is a very tricky issue as all the three can excuse oneself from the responsibility. An individual priest can blame the congregation or the superior for not providing the opportunity, for not organizing programs or not giving the necessary break from the mission to avail such programs. The superior or the congregation can attribute it to the lack of personal interest of the concerned to access the available opportunities. If it is so, then how to carry out the ongoing formation in our Congregation?

The sense of co-responsibility is the solution. Every member is progressing slowly towards the maturity as a true disciple. Maturity in discipleship comes from the constant conversion of heart. Community is the "fertile soil" where a vocation matures (RF 50). It is the duty of the competent superior to discern the need and provide the necessary accompaniment; the responsibility of the members lies in expressing the need for it; Congregation expresses its maternal concern by organizing relevant programs.

In the next article I shall present the principles, methods and means of ongoing formation.

### **Conclusion**

Holy Orders is not an arrival port where ends the formative process. One has to progressively attain the priestly maturity and pastoral charity. Time can cool the initial spirit. St. Paul reminds Timothy to rekindle the spirit of his ordination (cfr. 1Tim. 4:14; 2Tim. 1:6). In our times it is called as *ongoing formation* and each individual missionary of faith becomes its subject and protagonist. One must play an active role in this lifelong formation experience, availing every opportunity with the spirit of *docibilitas*. The superiors and the Congregation can provide favorable ambience, experts in the field and periodical programs. With a sense of co-responsibility we can rekindle the true spirit of the gift of our religious vocation. May Mary, Queen of Confessors of faith accompany us on our formative journey!

## -----End Notes-----

1. CONGREGATION FOR THE CLERGY, *The Gift of the Priestly Vocation*, in [«http://www.clerus.va/content/dam/clerus/Ratio%20Fundamentalis/The%20Gift%20of%20the%20Priestly%20Vocation.pdf»](http://www.clerus.va/content/dam/clerus/Ratio%20Fundamentalis/The%20Gift%20of%20the%20Priestly%20Vocation.pdf), (Accessed: 4 September 2019), nn. 28-29. Hereafter will be cited as *RF*.
2. Priestly ordination concludes the initial formation in our congregation as it is a clerical congregation. However, foreseeing certain specific situations our constitutions provide for the formation of candidates to brotherhood (CC. 71 – 76). Regarding their ongoing formation, *Solemn profession* could be considered as the equivalent of priestly ordination.
3. Cfr. M. BARBARA, *Degrees of adult participation. Lifelong learning in european universities*, in P. OLIVER (ED.), *Lifelong and continuing education. What is a learning society?*, Aldershot, Ashgate, 1999, pp. 9–13.
4. For further reading see: S. WILK, *Humanistic Anthropology*, Knoxville, Univ. of Tennessee Press, 1991.
5. *Letter of the Holy Father to participants in the Extraordinary General Assembly of the Italian Episcopal Conference [Assisi, 10-13 November 2014] (8 November 2014)*, in [«http://w2.vatican.va/content/francesco/en/letters/2014/documents/papa-francesco\\_20141108\\_lettera-cei.html»](http://w2.vatican.va/content/francesco/en/letters/2014/documents/papa-francesco_20141108_lettera-cei.html), (Accessed: 30 July 2019).
6. The essence of the ongoing formation is described as “rekindling the gift of God”. Cfr. JOHN PAUL II, *Pastores Dabo Vobis (March 15, 1992)*, in [«http://w2.vatican.va/documents/content/john-paul-ii/en/apost\\_exhortations/documents/hf\\_jp-ii\\_exh\\_25031992\\_pastores-dabo-vobis.html»](http://w2.vatican.va/documents/content/john-paul-ii/en/apost_exhortations/documents/hf_jp-ii_exh_25031992_pastores-dabo-vobis.html), (Accessed: 30 July 2019), n. 70.
7. Cfr. Francis, *Letter of the Holy Father to participants in the Extraordinary General Assembly of the Italian Episcopal Conference [Assisi, 10-13 November 2014]*, in [«http://w2.vatican.va/content/francesco/en/letters/2014/documents/papa-francesco\\_20141108\\_lettera-cei.html»](http://w2.vatican.va/content/francesco/en/letters/2014/documents/papa-francesco_20141108_lettera-cei.html), (Accessed on 22.09.2019).
8. Cfr. CONGREGATION FOR THE CLERGY, *Directory on the life and ministry of priests*, in [«http://www.vatican.va/roman\\_curia/congregations/cclergy/rc\\_con\\_cclergy\\_doc\\_31011994\\_directory\\_en.html»](http://www.vatican.va/roman_curia/congregations/cclergy/rc_con_cclergy_doc_31011994_directory_en.html), (Accessed: 22 September 2019), nn. 93-97.
9. Cfr. A. CENCINI, *I sentimenti del figlio. Il cammino formativo nella vita consacrata*, Bologna, Edizioni Dehoniane, 1998, p.162.

## NEWS FROM MAJOR ORGANISMS

### Province of the Philippines

#### Vocation Awareness Programme

September 9, 2019 signaled the commencement of the Vocation Awareness Week in the Diocese of San Pablo, Province of Laguna. This activity aims to promote vocations in the whole Diocese. This specific week, September 9 to 15, was intended for posting the congregational posters for vocation campaign in the parishes. Together with other vocation promoters, a representative from our Congregation joined the group, which visited some of the parishes in the Diocese. They were welcomed by the parish priests and the members of the parish vocation committee, some of whom prepared sumptuous meals for the group.

This week-long activity was highlighted by a vocation jamboree held at Colegio de San Agustin in Biñan, Laguna. Thousands of young people and religious men and women attended the said activity. Some personalities gave talks, some led the group in singing worship songs, and some in prayers. The celebration of the Holy Eucharist, the culminating activity of the entire week of Vocation



Awareness, was presided over by Most Rev. Buenaventura Famadico, D.D., Bishop of San Pablo.

### *Acceptance in Postulancy*

There was great joy that filled the members of the Province of the Philippines as Seminarian Kristy Esteban was accepted as a postulant. The celebration of the Holy Eucharist and the ceremony of the acceptance to Postulancy was held at the *Domus Sacerdos Magnus*, Vesco Subdivision, San Pablo City, Laguna. Sem. Kristy Esteban, a twenty-eight-year-old seminarian from Negros Occidental was a former seminarian of the Oblates of the



Virgin Mary where he finished his Philosophical and Theological studies and as well his religious formation. He entered the Congregation of the Missionaries of Faith last July and after three months of being an aspirant, he was accepted as postulant. The Holy Mass and the Rite of acceptance with the giving of MF cross was officiated by Rev. Fr. Ricardo Basquiñez, the Provincial Superior of the Province.



## Province of St. Paul - India

### *New Building Block Blessed at Longo, Arunachal Pradesh*

St. Mary's Catholic community, Longo rejoices at the blessings of the new building block and prayer hall for the hostellers. The extension block was blessed by Most Rev. Palliparambil George on 13th August 2019. He presided over the holy eucharistic celebration and during the Holy Mass 28 children belonging to different village communities received the first holy communion. 28 Priests from the nearby parishes joined for the Holy Eucharist.

Mr. Mankham Wangsu, the first catholic from Longo community cut the ribbon for the new building block. The event was solemnised by the presence of different village communities. St. Mary's hostel at Longo,





has 140 students. The staff expressed their Gratitude to Fr. Jose Takarapallil, the Local Superior, Fr. Shijo Simon, the pastor, and Fr. Johnson Elampurayidathil.

## Province of St. Peter - India

### *Feast of Mary Queen of Confessors of Faith*

On 22 August 2019 the Province of St. Peter celebrated the feast of our principal Patroness Mary, Queen of Confessors of Faith. It was held in the provincial house at Eluru. Many confreres attended this celebration. The Provincial superior, Rev. Fr. Maria Joji Rai thanked and wished all the confreres for being present for the celebration.

### *Feast of Sts. Peter and Paul*

On 29 June 2019 the Province celebrated very grandly the solemnity of Sts. Peter and Paul. The Provincial Superior welcomed all the confreres for the celebration. The cele-



bration began with the Recollection and was followed by the Holy Mass presided over by **Most Rev. Jaya Rao Polimera**, the Bishop of Eluru, who appreciated the presence of the Missionaries of Faith in the Diocese and the pastoral activities done by the MF fathers. The Provincial Secretary thanked His Excellency for his availability and love and concern towards the Province of St. Peter. The Secretary also thanked all the confreres for making all the necessary arrangements to attend the day of Recollection and feast day celebrations as one family of Missionaries of Faith. At the end the secretary thanked the Provincial Superior and his council for arranging this day of fraternal gathering to share our love and to express our unity. The programme ended with a hymn to our Blessed Mother, Mary Queen of Confessors of Faith.

### *Chapel Blessing at Pallagutta Parish, Diocese of Warangal*

A beautiful chapel is built in Thatikonda, one of the sub-stations of the parish. The chapel was blessed by Most Rev. Bala Udumula, the bishop of the diocese of Warangal, in the presence of the Provincial superior and his council members. The Bishop and the Provincial



Superior appreciated the work done by Fr. Raju Dasari, the parish priest. The Bishop also appreciated the presence of the MF fathers in his Diocese and the good works done by them.

### **Blessing of Marian Grotto at Penugolanu Parish, Diocese of Vijayawada**

A grotto in honour of our Lady of Fatima was built by Fr. Gabriel Nemmukuri, the parish priest and it was blessed and inaugurated on 8 August 2019 at Utukuru, one of the Sub-stations of the parish. Most Rev. Joseph Raja Rao, the Bishop of the diocese of Vijayawada was present for the inaugural ceremony and a huge number of faithful attended the celebration.



### **50th Year of Erection of Marian Shrine at Allipalli, Diocese of Eluru**

The parish community celebrated the birthday of Mary our Blessed Mother on 8 September 2019. To mark the 50<sup>th</sup> year of the erection of the Shrine of Allipalli, the Parish Priest, with the help of the Provincial Superior, Rev. Fr. Maria Joji Rai, has decided to construct a beautiful Vyakula Matha Grotto (Our Lady of Sorrow Grotto). The Grotto will be constructed purely with the local donations from the local faithful and from the devotees who visit the shrine of Allipalli Mary Matha.



### **Birthday Celebration of B.V.M., at Bathili Parish, Diocese of Srikakulam**

The Birthday of our blessed Mother Mary was celebrated very grandly in the parish on 8 September 2019 and a huge number of faithful participated in the Holy Mass and paid homage to our Blessed Mother and requested her prayerful assistance to the parish and for our Congregation.





### **Scholastic Year Inauguration at Holy Trinity E.M. School, Dharmajigudem**

The new scholastic year was inaugurated in the school on 3 July 2019. Rev. Fr. Maria Joji Rai, Provincial Superior of the Province of St. Peter, was the main celebrant of the Holy Eucharist and many other priests also joined for the Holy Mass. Rev. Fr. Sarveswara Rao Guda delivered the homily in which he stressed on the importance of Education. After the Holy Mass the Provincial Superior interacted with the students and encouraged them to study well. At the end the staff and the management felicitated the Provincial Superior and the other priests. Fr. Ramesh Eachu, the principal and correspondent, thanked the Provincial Superior and other priests for their availability and love and concern towards the school and also thanked all those who worked for the success of the inaugural day.

### **Inauguration of Initial Formation, at Thallada**

The new scholastic year of the Initial Formation course of the Clerical Congregation of Missionaries of Faith was inaugurated on 24 June 2019, on the Solemnity of *the Nativity of St. John the Baptist* with a Solemn Mass in the Diocese of Khammam at Thallada. The initial formation centre is named as St. Joseph's Minor Seminary. Fr. Joseph Sodimalla, *mf*, the Rector and Fr. Uday Kumar Garikimukkula, *mf*, Vice-Rector are taking care of the formation and accompaniment of 40 young boys who have just started their religious formation. During the Orientation Course the students learn English (Grammar, Phonetics), Catechism, Prayers and all the forms of faith activities. These beginning years are the



basic foundation for every seminarian in the journey of the religious formation. As the days go by the minor seminarians are improving rapidly in all the areas of formation such as *Spiritual, Intellectual, Physical* and *Human*. We, the Rector and the Community, are very happy indeed for the support of His Excellency, Most Rev. Paul Maiapan, D.D, the Bishop of Khammam and Rev. Fr. Maria Joji Rai, mf, the Provincial Superior of the Missionaries of Faith, St. Peter's Province.



## Province of Vietnam

### *New Aspirants*

The second Vocation Camp for five days was conducted from 7 August 2019, to facilitate the selection of the candidates who are really worthy to enter the Congregation of the Missionaries of Faith, Province of Vietnam. There were 21 candidates who participated in it; but only 15 were selected. All the candidate who have been admitted will start their formative period on 24 August 2019, at the Institute of God's Word, M.F Provincial House.





### *The Holy Mass for Handing Over the New Appointment Letters*

The New Appointment Letters were handed over to the confreres by the Provincial Superior on 31 August 2019. On this day it was also announced the appointment of the new local Superior of the Provincial House community for a three-year term. Fr. Peter Nguyen Hung Hai, mf, is the new local Superior.



## *Inaugural Mass of the New Academic Year 2019 – 2020 and the conferral of the Ministries of Lectorate and Acolyte*



The new academic year 2019-2020 was inaugurated by Rev. Fr. Thomas Dinh Ngoc Loc, mf, the Provincial Superior, on 01 September 2019 at the Institute of God's Word community. During the holy eucharistic celebration of the day, the Provincial Superior conferred the ministry of Lectorate to 20 brothers of the second year theology and ministry of acolyte to six brothers of third year theology.



## *The Pastoral Year Ministry, Primarily in Favour of Priests in Difficulty*

The Province of Vietnam, the Institute of God's Word community, as it is a community for missionary formation and Community for the formation of collaborators in parishes, is preparing the members to be qualified for missionary activity for priests and faithful who



are in need of physical and spiritual support. There are 04 brothers in the year of pastoral experiences who are entrusted with the service of health care of the priests having physical difficulty at Retirement House and hospitals in the Diocese of Phu Cuong and other dioceses as well.

### *The Pastoral Projects for Youth in the Mid-Autum Festival*

The Mid-Autumn Festival is a harvest festival celebrated notably by the Vietnamese people. The festival is held on the 15th day of the 8th month of the lunar calendar with full moon at night (this year it was on 13rd September). The Missionaries of Faith organized the featured programs for the children on that occasion in all the parishes entrusted to the Province of Vietnam in different Dioceses. On this special day for Vietnamese children, many different gifts were distributed to them besides the efforts to evangelize the culture of the place, as well as organization of the formation of young people.



## ***Announcement of the celebration the Vietnamese Provincial Chapter***

On Tuesday, 1 October 2019, the feast of St. Theresa of the Infant Jesus, one of the patrons of our Congregation, will commence the Vietnamese Provincial Chapter at Provincial House, 311/14/9, 30/4 Street, Phu Tho Ward, The agenda of the Chapter:

1. Directing formation in the Province of Vietnam according to the General Order of Formation
2. Articulating life in the community
3. Orienting community mission
4. Promoting and animating the fidelity to the consecrated life and fraternal life in community

The Provincial Superior calls on all of members in the Province to give thanks to God and beseech the Most Holy Trinity, Titular of the Congregation, and also invoke the Blessed Virgin Mary, Queen of Confessors of Faith, to grant the Province of Vietnam abundant divine graces.

## ***Vice-province of Italy***

### ***Annual Feast of Mary, Mother of Divine Grace at Ponte Galeria***

Few members of the Generalate community together with Fr. Domenico Borge, mf, Vicar General, participated in the annual Feast of May, Mother of Divine Grace at Ponte Galeria, on 8 September 2019. The Holy Mass was celebrated by Msgr. Alberto Mazzola, the Vicar General of the Diocese of Porto and Santa Rufina, together with the parish priest, Fr. Manuele Solofa, mf, and the assistant parish priest, Fr. Nolberto Nunez, mf. After the intense and joyful eucharistic celebration, there was the procession carrying the statue of the *Madonna delle Grazie* through the streets of the neighbourhood. A large number of parishioners, men and women religious from different congregations present in the area took part in this procession.



### *Feast of the Sanctuary of dè Piternis*

On the 8<sup>th</sup> September of each year in Cervaro (FR), there is a great celebration, commemorating the apparition of Our Lady that took place at the end of year 1300 on the slopes of Mount Rachis, where the Our Lady asked a shepherdess to pray and to build a Church. She built a church which is the current diocesan sanctuary dedicated precisely to Our Lady of Piternis. In the Presence of a great crowd of parishioners and devotees, the parish priest Fr. Ignacio Roderik mf crowned the venerated effigy of the patron saint.

The sanctuary of *dè Piternis* is affiliated to the Papal Basilica of Santa Maria Maggiore in Rome. So pilgrims who visit this shrine can receive daily plenary indulgence. The Missionaries of the Faith have been present in this shrine and in the parish of St Mary Magdalene and St Paul since 1995, at present together with the parish priest there are Fr. Francesco Nga Re mf and Fr. Henry Maung mf.



The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on October 7. It was instituted to honor the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful.

The feast was introduced by Pope St. Pius V (1504-1572) in the year 1571 to commemorate the miraculous victory of the Christian forces in the Battle of Lepanto on October 7, 1571. The pope attributed more to the "arms" of the Rosary than the power of cannons and the valor of the soldiers who fought there.



## Vice-province of Myanmar

### Community Development Course of National level from 20 to 4 August in Domus Mater Fidei.



### MF Myanmar candidates' pastoral visiting to Ywarthit Parish and Mission's evaluation.



## First Holy Communion of MF Parish Community, Donoku Parish.



## Delegation of North America

The Members of the Delegation of North America (DNA) gathered at Sammamish, WA for their Annual Assembly from August 26-30, 2019. In these days of camaraderie, ample time was allotted to discuss the General Directory and what will soon be the DNA Directory,



with the Lines of Action, Resolutions and Adaptations for the DNA present and future. With the guidance of Fr. Jesus Dajac, the Superior General, the contributions and applications of each member were taken into consideration and will soon be presented to the General Curia for approval.

**In Photo: Top L-R:** Fr. Chacko, Dcn. Hai, Fr. Sebastian, Fr. Anthony, Fr. Robert, Fr. Judah, Fr. Raju, Fr. Kuriakose, Fr. Jojo, Fr. Joel, Fr. Benjie, Fr. Richard, Fr. Joseph, Fr. Ni Ni, Fr. Kris, Fr. Maria Babu.

**Front L-R:** Fr. Joy, Fr. Celso, Fr. Jess, Fr. Arogyaiah. (Not present: Fr. Gabriel, Fr. Lourdhu, Fr. Paul, Fr. Anthony, Dcn. Ton.)

### **MF NEWS BULLETIN**

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